

SERIAL NUMBER 06-017-0029 (06-017-0015) TAXING UNIT NUMBER 0026

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
KENNETH G ATKINSON & WF	1064	279	WD	09-06-74	09-10-7
BERTHA L ATKINSON	1066	258	WD	09-16-74	10-01-7
1085 W 4400 S					
OGDEN UT 84403					

DESCRIPTION OF PROPERTY-- ORIG-- ACRES-- .5

11 PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH,
 12 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
 13 BEGINNING AT A POINT WHICH IS SOUTH (SOUTH 0D17'27" WEST)
 14 384.78 FEET ALONG THE SECTION LINE, SOUTH 87D EAST (SOUTH
 15 86D52'33" EAST) 330.00 FEET ALONG THE SOUTH SIDE OF A ROAD,
 16 SOUTH (SOUTH 0D17'27" WEST) 189.27 FEET AND NORTH 87D WEST
 17 (NORTH 86D52'33" WEST) 6.97 FEET FROM THE WEST QUARTER CORNER
 18 OF SAID SECTION 7, SAID POINT IS ALSO NORTH 86D52'33" WEST
 19 30.00 FEET, NORTH 16D33' EAST 119.61 FEET, NORTH 16D40'45"
 20 EAST 77.51 FEET AND NORTH 0D17'27" EAST 17.51 FEET FROM THE
 21 NORTHEAST CORNER OF LOT 3, BARTON-THOMPSON SUBDIVISION;
 22 RUNNING THENCE SOUTH (SOUTH 0D17'27" WEST) 17.51 FEET; THENCE
 23 SOUTH 16D40'45" WEST 77.51 FEET; THENCE SOUTH 16D33' WEST
 24 119.61 FEET TO THE NORTH LINE OF BARTON-THOMPSON SUBDIVISION;

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CARD NO. 02

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DEED REF.

BOOK

PAGE

INSTRUMENT

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DATE
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25 THENCE NORTH 86D52.33" WEST 107.05 FEET ALONG SAID NORTH LINE;
26 THENCE NORTH 12D23' EAST 211.94 FEET; THENCE SOUTH 86D52.33"
27 EAST 118.02 FEET TO THE POINT OF BEGINNING.
28 CONTAINING 0.55 ACRE.